

## AGENDA Chiefs & Council Regular Tuesday, February 6, 2024 Chiefs and Council Chambers 7:00 PM

			Page		
1.	CALL	CALL TO ORDER			
2.	OPEN	OPENING PRAYER			
3.	AGEN	AGENDA REVIEW			
4.	REVIEW OF MINUTES				
	4.1.	Review to adopt the January 9, 2024 meeting minutes <u>Chiefs Council Regular 9 Jan 2024 Minutes</u> <u>Chiefs Council Regular 9 Jan 2024 Follow-Up</u>	3 - 12		
5.	COMMUNITY SERVICES				
	5.1.	C-92 Legal Team and Working Group Terms of Reference, Designated Speaker <b>Debbie Alendal</b> Director of Child and Family Services and <b>Mary Czernick</b> General Manager (20 mins) 7:10pm  C-92 Legal Interview Notes and Development of the Legal Working Group Terms of Reference - Updated January 7 2024  Draft Call Out for CFSN Working Group - Updated January 7 Lil'wat Law Development Questions	13 - 30		
6.	BUSIN	BUSINESS			
	6.1.	Fuels Management Harvesting BCR, Designated Speaker Klay Tindall General Manager Forestry Operations (15 mins) 7:30pm Report to Council LFV Fuel Thinning 2024(Complete) LN 0013 Corporations Agr.2024.01.30 Timber Removal from IR#6 Fuels Management Project	31 - 35		
7.	ADMINISTRATION				
	7.1.	BMO Loan Renewal, Designated Speaker <b>Karen Mallon</b> Director of Finance (15 mins) 7:45pm			
	7.2.	Healing Modalities - Approval to Proceed, Designated Speaker Kerry  Mehaffey Chief Administrative Officer (10 mins) 8:00pm  Report to Council - Healing Modalities (Final)  LN 007 Lilwat Health & Healing Agr.2024.01.30 FNHA Healing Modalities  Project Implementation	36 - 41		

8.	INFRASTRUCTURE, PUBLIC WORKS AND HOUSING			
	8.1.	Ratify Tiny House Project Motion, Designated Speaker <b>Kerry Mehaffey</b> Chief Administrative Officer (10 mins) 8:10pm  Report to Council - Small Home Project ISC BCR  Ernie Jim Itr clarifying land interest  LN 017 Capital Projects Agr.2024.01.25 Small Homes Triplex - ISC Housing Support Program	42 - 50	
9.	COMMUNITY CORRESPONDENCE			
	9.1.	Letter from Red Devils Alumni Lilwat letter 2024.docx	51	
	9.2.	Letter from Ross Ritchie-Sam <u>Ritchie-Sam letter</u>	52 - 53	
	9.3.	Letter from Tina Dan <u>letter from Tina Dan</u>	54 - 55	
10.	CHIE	CHIEFS AND COUNCIL REPORTS		
	10.1.	In-Camera (20 mins) 8:40pm		
	10.2.	Open Discussion (20 mins) 9:00pm		
11.	CON	CONCLUSION		